About the Grant

* indicates a required field

Instructions for Applicants

Before you apply please read the Surf Club Facility Program 2024/25 Guidelines and related materials available on the <u>fund website</u> to make sure you understand all relevant requirements.

| Application Number | |
|--------------------------|--|
| | |
| This field is read only. | |
| | |

Program Details

About the Surf Club Facility Program

The NSW Government recognises the critical role Surf Life Saving Clubs have in local communities delivering on-beach safety, training and education and keeping people active and connected. The Surf Club Facility Program (the Program) is part of the NSW Government's ongoing commitment to support the upgrade of local Surf Life Saving Clubs. The Program is in its eighth year, and since round one (2017/2018) the NSW Government has invested over \$28 million in Surf Life Saving Clubs to create fit-for-purpose facilities in local communities to increase participation, access, and safety on our NSW beaches. In the 2023/24 Budget the NSW government announced an additional \$5 million over four years to enhance the Program. The 2024/2025 round will continue to support the upgrade, expansion, and construction of new, safe and inclusive Surf Club facilities in NSW.

Key objectives The Program aims to assist eligible Surf Life Saving Clubs throughout NSW to create new and upgraded inclusive and accessible facilities incorporating best practice design principles that:

- Reduce barriers to participation in sport and recreation for everyone but particularly for women and girls, people with disability, First Nations peoples, people from culturally and linguistically diverse communities, and LGBTQIA+ people
- Increase the use of Surf Life Saving facilities by other community groups and/or the public
- Improve safety at Surf Life Saving facilities and the beaches they patrol
- Improve the financial and/or environmental sustainability of Surf Clubs.

The categories are defined by the total project cost of the scope of works for which you are applying.

Category 1 - Facility Improvements Projects - Projects with a total project cost less than \$100,000

Provides grants from \$30,000 up to \$100,000 per project. Grant requests in this category do not require a co-contribution, however, organisations may contribute to the project, and this will be considered favourably during the merit assessment process.

Form Preview

Category 2 - Small-Medium Construction Projects - Projects with a total project cost from \$100,000 up to \$500,000

Provides grants from \$30,000 up to \$400,000 per project. Applications in this category require a financial co-contribution that is a minimum 25% of the grant amount requested.

Category 3 - Large Construction Projects - Projects with a total project cost of \$500,000 or more

Provides grants from \$30,000 up to \$1,000,000 per project. Applications in this category require a financial co-contribution that is at least equal to, or greater than the grant amount requested.

Disclaimer

The Applicant acknowledges and agrees that:

- Submission of this application does not guarantee funding will be granted for any project, and the Department expressly reserves its right to accept or reject this application at its discretion;
- It must bear the costs of preparing and submitting this application and the Department does not accept any liability for such costs, whether or not this application is ultimately accepted or rejected; and
- It has read the Funding Guidelines for the Program and has fully informed itself of the relevant program requirements.

Use of Information

By submitting this application form, the Applicant acknowledges and agrees that:

- If this project application is successful, the relevant details of the project will be made public, including details such as the names of the organisation (Applicant) and any partnering organisation (state government agency or non-government organisation), project title, project description, location, anticipated time for completion and amount awarded;
- The Department will use reasonable endeavours to ensure that any information received in or in respect of this application which is clearly marked 'Commercial-inconfidence' or 'Confidential' is treated as confidential, however, such documents will remain subject to the Government Information (Public Access) Act 2009 (NSW) (GIPA Act); and
- In some circumstances the Department may release information contained in this application form and other relevant information in relation to this application in response to a request lodged under the GIPA Act or otherwise as required or permitted by law.

Privacy Notice

Form Preview

By submitting this Application form, the Applicant acknowledges and agrees that:

- Any information provided by you will be stored on a database that will only be accessed by authorised personnel and is subject to privacy restrictions.
- The information will only be used for the purpose for which it was collected (or otherwise with your consent).
- The Office of Sport is required to comply with the Privacy and Personal Information Protection Act 1998.
- The Office of Sport collects the minimum personal information to enable it to contact an organisation and to assess the merits of an application.
- Applicants must ensure that people whose personal details are supplied with applications are aware that the Office of Sport is being supplied with this information and how this information will be used.
- The Office of Sport may engage external service providers to assist it in assessing applications, evaluating grant programs and/or ensuring probity of programs. Any such service provider is required to comply with privacy laws.

Eligibility Confirmation

Applicants must confirm that they have read and understood the ineligible projects and project components outlined in the 'Ineligible projects' section of the Surf Club Facility Program 2024/25 Guidelines.

Please declare this application meets the Program eligibility criteria:

- · Applicant organisation is an eligible applicant
- Applicant has a valid Incorporation number and/or ABN
- Proposed project is in an eligible location and in NSW
- Grant request is a minimum of \$30,000 and does not exceed the maximum allowable in the category selected
- The applicant organisation can confirm that if successful they will provide Public Liability Insurance with a minimum \$20 million cover
- Applicants will notify the Department if grant funding is secured from another NSW Government source.

| I c | onfirm that, to my knowledge that the applicant and project is eligible |
|-----|-------------------------------------------------------------------------|
| aco | cording to the criteria outlined in the Program Guidelines * |
| | Acknowledged |

Category 3 - Large Construction Projects - Projects with a total project cost of \$500.000 or more

You have chosen the application for Category 3 - Large Construction Projects - Projects with a total project cost of \$500,000 or more

Provides grants from \$30,000 up to \$1,000,000 per project. Applications in this category require a financial co-contribution that is at least equal to, or greater than the grant amount requested.

Category 3 applications close 1pm, 11 November 2024.

These projects must be completed within 36 months of notification of program outcomes.

I have read the information and understand this application is for Category 3 - Large Construction Projects $\mbox{*}$

Agreed

Contact Details

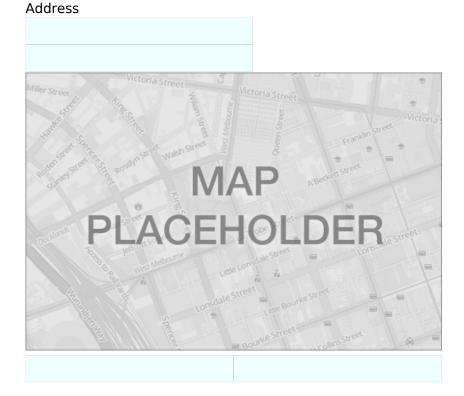
* indicates a required field

Applicant Details

| Applicant * ○ Individual Organisation Name | | ⊖ Or | ganisation | |
|---------------------------------------------------|------------|------|------------|--|
| | | | | |
| Title | First Name | | Last Name | |
| | | | | |

For organisations: please use the organisations full name. Make sure you provide the same name that is listed in official documentation such as that with the ABR, ACNC or ATO.

Applicant Primary Address



Applicant Postal Address

| Address |
|-----------------------------------------------------------------------------------------------------|
| |
| |
| Applicant Primary Phone Number * |
| Must be an Australian phone number. Country code not required, area code for landlines is required. |
| Applicant Email Address * |
| Must be an email address. |
| Applicant Website |
| |
| Must be a URL. |
| Primary Contact Details |
| Primary Contact * Title First Name Last Name |
| |
| This is the person we will correspond with about this grant. |
| Primary Contact Position * |
| e.g., Manager, Board Member or Fundraising Coordinator. |
| Primary Contact Phone Number * |
| Must be an Australian phone number. |
| Country code not required, area code for landlines is required. |
| Primary Contact Other Phone Number |
| Must be an Australian phone number. Country code not required, area code for landlines is required. |
| Primary Contact Email * |
| This is the address we will use to correspond with you about this grant. |

Organisation Details

* indicates a required field

Form Preview

Applicant Organisation Details

| Does the applicant organisation have at least \$20 million in public liability insurance, or is willing to obtain \$20 million in public liability insurance? * |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Yes No, but willing to obtain Applicants are required to hold at least \$20 million public liability insurance in order to enter into a funding deed with the NSW Government. |
| Please provide evidence that the applicant organisation holds Public Liability Insurance. * Attach a file: |
| |
| |
| Does the applicant organisation have an Australian Business Number (ABN)? * ○ Yes ○ No |
| Applicant Organisation ABN * |
| |
| The ABN provided will be used to look up the following information. Click Lookup above to check that you have entered the ABN correctly. |
| Information from the Australian Business Register |
| ABN |
| Entity name |
| ABN status |
| Entity type |
| Goods & Services Tax (GST) |

Must be an ABN.

DGR Endorsed ATO Charity Type

ACNC Registration
Tax Concessions

Main business location

Applicant Incorporation number

Please click on the following link/s to find your number/s as applicable:

More information

- NSW Incorporated Associations Register
- ASIC Registers
- ACNC
- Office of Registrar of Indigenous Corporations

| Applicant Organisation Incorp | poration Number * | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|------------------|
| Joint Applications | | |
| Successful applications where the project will be managed and delivered by a project partner such as the local council, the Office of Sport will enter into a tri-partite agreement between the Surf Life Saving Club and project partner. | | |
| Please indicate if another organisation will manage and deliver your project in partnership with your club. e.g the local council. * O Yes O No Applications should be submitted by the Surf Life Saving Club. The partnership arrangement should be formalised at the time of application. | | |
| Partner Organisation Deta | ails | |
| Please detail the Tri-partite Organisation involved in this application. | | |
| Partner Organisation Name * | Organisation Name | |
| | Please use the organisations full nan the same name that is listed in offici that with the ABR, ACNC or ATO. | |
| Partner Organisation ABN * | The ABN provided will be used to information. Click Lookup above entered the ABN correctly. | |
| | Information from the Australian Bus | iness Register |
| | ABN | |
| | Entity name | |
| | ABN status Entity type | |
| | Goods & Services Tax (GST) | |
| | DGR Endorsed | |
| | ATO Charity Type | More information |
| | ACNC Registration | |
| | Tax Concessions | |
| | Main business location | |
| | Must be an ABN. | |
| Partner Organisation Address * | Address | |



Address Line 1, Suburb/Town, State/Province, and Postcode are required. Country must be Australia

Please attach a letter confirming that the Tri-partite/Partnership arrangement with this organisation is valid and current for this project.

Attach a file:

The letter must be signed by an authorised person (e.g., Manager, CEO or Board Chair) and must include: name, position, signature and date.

Facility Arrangements

Please indicate if your facility: *

- is owned by the Surf Life Saving Club.
- is leased by the Surf Life Saving Club.

What is the end date of your current lease? *

Must be a date.

Upload a copy of the current lease. *

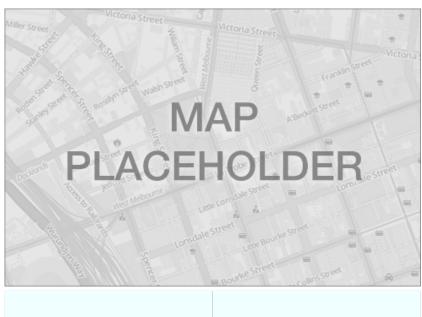
Attach a file:

Other comments about the tenure of the facility, if applicable

Form Preview

Word count:

| E.g. who the lease arrangements are with? |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Project Details |
| * indicates a required field |
| Title * |
| |
| Word count: Must be no more than 25 words. Provide a name for your initiative. Your title should be short but descriptive. |
| Brief description * |
| |
| Word count: Must be no more than 50 words. Include a brief summary of who will benefit from this initiative, what activities you will do and what outcomes you expect from your activities. |
| Anticipated start date * |
| Anticipated end date * |
| Primary location of your initiative Address |
| |
| |



Any, but at least one field is required.

Primary location does not need to be a specific address, and can be postcode, suburb, state, etc If delivered online, please specify the area of focus for delivery.

Project end dates entered are outside of those allowed in category 3 of this program

The Surf Club Facility Program will not fund **projects that have commenced** construction or are completed prior to the execution of a funding agreement.

All projects funded under this category of the program are expected to be completed by **March 2028.**

Review the dates entered and consider if your project is eligible for funding under this program.

Criterion 1 : Strategic Justification

* indicates a required field

How does this project align with the aim of the Program and to one or more of the objectives of this Program? Select all that apply to your project. *

- ☐ Reduce barriers to participation in sport and recreation for everyone but particularly for women and girls, people with disability, First Nations peoples, people from culturally and linguistically diverse (CALD) communities, and LGBTQIA+ people.
- ☐ Increase the use of Surf Life Saving facilities by other community groups and/or the public.
- ☐ Improve safety at Surf Life Saving facilities and the beaches they patrol.
- ☐ Improve the financial and/or environmental sustainability of surf clubs.

Form Preview

| Explain how the project will reduce barriers to increase usage/participation in Surf Life Saving in your community, particularly for women and girls, people with disability, First Nations peoples, people from culturally and linguistically diverse communities, and LGBTQIA+ people * |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Word count: Must be no more than 300 words. |
| Describe how your project will increase the use of Surf Life Saving facilities by other community groups and/or the public. * |
| |
| Word count: Must be no more than 300 words. This could be details of your community profile, key user groups, project beneficiaries including those in the general community. Priority will be given to projects who clearly demonstrate the need and/or urgency. |
| Describe how your project will improve safety at Surf Life Saving facilities and the beaches they patrol. * |
| |
| Word count: Must be no more than 300 words. |
| Describe how your project will improve the financial and/or environmental sustainability of surf clubs. * |
| |
| Word count: Must be no more than 300 words. |
| Provide evidence of the need and the project urgency. This could be details of your community profile, key user groups, project beneficiaries including those in the general community, building condition reports and photos. Priority will be given to projects who clearly demonstrate the need and/or urgency * |
| |
| Word count: Must be no more than 300 words. |

Upload evidence of identifiable need e.g. photos of current conditions, notice of non-compliance, WHS logs, etc. $\mbox{\ensuremath{^{\ast}}}$

| Attach a file: |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| You can upload as many documents that you have to support your application. |
| |
| Describe how you engaged community and stakeholders for consultation * |
| |
| Word count: |
| Must be no more than 300 words. |
| Provide evidence of community and stakeholder support for the project * Attach a file: |
| Version and a second a second and a second a |
| You can upload as many documents that you have to support your application. |
| Describe how the project aligns to the Surf Life Saving NSW Strategic Plan, the |
| Office of Sport Strategic Plan or other strategies. * |
| |
| Word count: Must be no more than 300 words. |
| View the Office of Sport Strategic Plan or the Surf Life Saving NSW Strategic Plan. |
| |
| Facility Usage Data |
| * indicates a required field |
| The collection of facility usage, encompassing both current and proposed use, is a key |
| component of the grant application. This data provides the Office of Sport a clear and comprehensive picture of how the facility is currently utilised and how this project proposes |
| to optimise and/or expand with the NSW Government funding. |
| When entering the usage figures, please enter them as weekly usage figures and the form will auto calculate the annual usage figures. |
| |
| Current Use |
| |
| Please select the season/s your facility is used by your organisation and other community organisations: * □ Summer □ Winter |
| Summer |

Form Preview

| How many weeks are in the training and competition season? * | Must be a number. |
|--------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Winter | |
| How many weeks are in the training and competition season? * | Must be a number. |
| Summer User Groups | |
| Please enter details of the user gr '+/-'. | oup below. Add more groups by clicking ' Add More ' or |
| Organisation Name * | |
| Number of female users * | Must be a number. |
| Number of male users * | Must be a number. |
| Number of self- described users * | Must be a number. |
| User Group Type * | Club members are users from your organisation. Community users are other groups that use the facility. |
| Community Beneficiary * | □ Disadvantaged communities (low SEIFA) □ People from culturally and linguistically diverse (CALD) backgrounds □ First Nations/Aboriginal people □ People with a disability □ Regional and remote □ Women and girls □ LGBTQIA+ □ All of the above □ None of the above Does the User provide opportunities that benefit any of these community groups. Tick all that apply. |

Winter User Groups

Please enter details of the user group below. Add more groups by clicking '**Add More**' or '+/-'.

| Organisation Name * | | |
|---------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Number of female users * | Must be a number. If none, enter zero (0). | |
| Number of male users * | Must be a number. If none, enter zero (0). | |
| Number of self- described users * | Must be a number. If none, enter zero (0). | |
| User Group Type * | Club members are users from your organisation. Community users are other groups that use the facility. | |
| Community Beneficiary * | □ Disadvantaged communities (low SEIFA) □ People from culturally and linguistically diverse (CALD) backgrounds □ First Nations/Aboriginal people □ People with a disability □ Regional and remote □ Women and girls □ LGBTQIA+ □ All of the above □ None of the above Does the User provide opportunities that benefit any of these community groups. Tick all that apply. | |
| Annual Major Events | | |
| Do you currently hold any ma O Yes | jor events at the facility? * O No | |
| Major Event | | |
| Please enter details of the curren events by clicking 'Add More' or | t major event/s that you host at the facility. Add more '+/-'. | |
| Event name * | | |
| Number of participants * | Must be a number. | |

| Number of spectators * | |
|------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
| | Must be a number. |
| Total number of attendees * | This number/amount is calculated. |
| Proposed Use | |
| Please enter details of additional project. | user groups that you will use the facility as a result of the |
| Please select the seasons you * □ Summer □ Winter | r facility will be used after your project is completed |
| Summer | |
| How many weeks will be in the training and competition season? * | Must be a number. |
| Winter | |
| How many weeks will be in the training and competition season? * | Must be a number. |
| Summer User Groups | |
| Please enter details of the user grant '+/-'. | roup below. Add more groups by clicking 'Add More' or |
| Organisation Name * | |
| Number of female users * | Must be a number. |
| Number of male users * | Must be a number. |
| Number of self- described users * | Must be a number. |
| User Group Type * | Club members are users from your organisation. Community users are other groups that use the facility. |

Form Preview

| Does the User provide opportunities that benefit any of these community groups * | □ Disadvantaged communities (low SEIFA) □ People from culturally and linguistically diverse (CALD) backgrounds □ First Nations/Aboriginal people □ People with a disability □ Regional and remote □ Women and girls □ LGBTQIA+ □ All of the above □ None of the above Does the User provide opportunities that benefit any of these community groups. Tick all that apply. | | |
|----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Winter User Groups | | | |
| Please enter details of the user g '+/-'. | roup below. Add more groups by clicking 'Add More' or | | |
| Organisation Name * | | | |
| Number of female users * | Must be a number. | | |
| Number of male users * | Must be a number. | | |
| Number of self- described users * | Must be a number. | | |
| User Group Type * | Club members are users from your organisation. Community users are other groups that use the facility. | | |
| Community Beneficiary * | □ Disadvantaged communities (low SEIFA) □ People from culturally and linguistically diverse (CALD) backgrounds □ First Nations/Aboriginal people □ People with a disability □ Regional and remote □ Women and girls □ LGBTQIA+ □ All of the above □ None of the above Does the User provide opportunities that benefit any of these community groups. Tick all that apply. | | |

Proposed Annual Major Events

Will there be any major events held at the facility after the completion of your project? ${\color{red}^{*}}$

| ○ Yes | ○ No |
|-----------------------------------------------------------------------------------|-----------------------------------------------------|
| Proposed Major Event | |
| Enter details of any proposed annual major of a result of the project. | events that will be held at the project facility as |
| Add more events by clicking 'Add More' or | '+/-'. |
| Event name * | |
| | |
| Number of participants * | |
| Must be a number. | |
| Number of spectators * | |
| Must be a number. | |
| Total number of attendees | |
| This number/amount is calculated. | |
| Total Facility Use | |
| CURRENT ANNUAL USE Total Female visits | PROPOSED ANNUAL USE Total Female visits |
| This number/amount is calculated. | This number/amount is calculated. |
| Total Male visits | Total Male visits |
| This number/amount is calculated. | This number/amount is calculated. |
| Total Self-described visits | Total Self-described visits |
| This number/amount is calculated. Current facility visits by those self-described | This number/amount is calculated. |
| Total Event visits | Total Event visits |
| This number/amount is calculated. | This number/amount is calculated. |
| TOTAL | TOTAL |
| This number/amount is calculated | This number/amount is calculated. |

Form Preview

Criterion 2: Project Scope and Inclusive Design

* indicates a required field

| List the full scope of works in dot form, proposed for the project and components that are to be delivered. * |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| that are to be delivered. |
| |
| |
| Must be no more than 400 words. You can reference if this is part of a larger facility project, but the scope of work should be restricted the components to be delivered with this grant and any co-contribution. |
| Where relevant, describe how the design of the facility will specifically cater to the targeted communities, and how these changes were informed through consultation or evidence. * |
| |
| Word count: Must be no more than 150 words. |
| Design Principles |
| Applications should focus on the highest standard of design that incorporates identified design principles. |
| Select the Design Principles that have been incorporated into the project, and specifically how the project incorporates one or more of the following (select all |
| that apply); * |
| ☐ Inclusive and universal design (compulsory)☐ Functional design |
| Environmentally sustainable/climate change resilient designOperational/financial sustainability |
| □ New technology & innovative approaches |
| ☐ Future proof – flexible and adaptable☐ Health and safety |
| At least 1 choice must be selected. Refer to Appendix A and B of the program guidelines. |
| Please provide any supporting documentation such as a facility design brief, |
| concept, schematic or detailed design plans * Attach a file: |
| |
| Failure to provide supporting documentation may negatively impact the merit assessment score your application receives. |

Form Preview

| Inclusive | and | universal | design |
|------------|------|-----------|--------|
| IIICIUSIVC | arra | arnversar | acsign |

| Describe how Inclusive and Universal design principles have been incorporated into this project including what materials, technologies and practices have been applied * |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| |
| Word count: Must be no more than 150 words. e.g. parenting rooms, international wayfinding, lockable easy opening light weight doors on all shower and toilet cubicles. |
| Functional design |
| Describe how the project delivers on this design principle including what materials, technologies and practices have been incorporated. * |
| Word count: Must be no more than 150 words. e.g. energy and water conservation, sustainable and climate resilient materials |
| Environmentally sustainable/climate change resilient design |
| Describe how the project delivers on this design principle including what materials, technologies and practices have been incorporated. * |
| Word count: Must be no more than 150 words. |
| Operational/financial sustainability |
| Describe how the project delivers on this design principle including what materials, technologies and practices have been incorporated * |
| Word count: Must be no more than 150 words. |

New technology & innovative approaches

Describe how the project delivers on this design principle including what materials, technologies and practices have been incorporated *

Form Preview

Word count:

Must be no more than 150 words.

e.g. Automated and digitally controlled lighting, automated doors, digital displays and wayfinding

Future proof - flexible and adaptable

Describe how the project delivers on this design principle including what materials, technologies and practices have been incorporated *

Word count:

Must be no more than 150 words.

e.g. Universal changerooms i.e. Change room 1 and 2 (not male/female), function rooms are adaptable rooms with moveable walls

Health and safety

Describe how the project delivers on this design principle including what materials, technologies and practices have been incorporated *

Word count:

Must be no more than 150 words.

e.g. ZIP tap over sink, visual and tactile indicators for stairs and pathway, automated and movement sensor lighting on pathways and entry/exits

Criterion 3: Value for Money and Project Affordability (Budget)

* indicates a required field

The total project cost and your financial co-contribution should relate only to the scope of works for which you are seeking grant funding. Where your financial co-contribution exceeds the minimum requirement for your category, the project will be looked upon more favourably during the merit assessment process.

Your total project cost and total amount requested should be entered exclusive of GST.

Co-contributions can include:

- your Applicant cash co-contribution (recorded in the section below), and/or
- secured grants, financial donations or external funding (recorded in the section **Co-contribution from secured grants, financial donations or external funding**).

When submitting your budget, the following must be supplied:

 Provide a clear project budget. The budget should clearly identify and itemise all project costs.

Form Preview

- Provide evidence of robust itemised cost planning and include supporting documentation (e.g. quotes from relevant suppliers). Provision of more than one quote will be weighted more highly.
- Provide evidence of approval for committed financial co-contribution(s), where relevant e.g. a letter from your organisation stating you have the funds available for this project or another source.

Grant requests in Category 3 require a *financial co-contribution that is at least equal* to, or greater than the grant amount requested.

NOTE:

The total project cost is made up of the grant amount, any financial cocontribution from the applicant and the contingency.

Total Project Cost *

What is the total budgeted cost (dollars) of your project?

Total Amount Requested

What is the total financial support you are requesting under this grant?

Grant request and/or total project cost do not align with Category 3 guidelines

Your Total Amount Requested and/or your Total Project Cost does not align with the category you selected.

Category 3 - provides grant amounts from \$30,000 to \$1,000,000 - with a total project cost of \$500,000 or more

Please amend the Total Amount Requested and/or your Total Project Cost or your application may be deemed ineligible for funding.

Project Contingency

Contingency refers to additional funding that will only be used if the project actual costs exceed the expected total project cost. Most quotes will itemise a contingency cost in addition to the total project cost.

The total project cost is made up of the grant amount, any financial cocontribution from the applicant and the contingency. The application must be clear about whether the contingency will be funded by the awarded grant, by the financial cocontribution from the applicant or a combination of both.

In all circumstances the minimum financial co-contribution required must be maintained, which in some circumstances may lead to a reduced grant amount being paid.

Contingency should be relevant to the size and the complexity of the project. As a guide:

• Category 3 projects - contingency at least 10% - 20% of total project cost should be included, plus cost escalation if required.

| Please indicate here how your contingency will be covered: | P | lease | indicate | here ho | w your | contingency | will be | covered: | * |
|------------------------------------------------------------|---|-------|----------|---------|--------|-------------|---------|----------|---|
|------------------------------------------------------------|---|-------|----------|---------|--------|-------------|---------|----------|---|

- By the grant request only
- By the applicant only
- Combination of both

You have indicated your contingency for this project will be covered by the grant amount requested. Use this section to indicate what amount will be allocated.

How much contingency is being allocated from total amount requested? *

Must be a dollar amount.

You have indicated your contingency for this project will be covered by the applicant. Use this section to indicate what amount will be allocated.

How much is your organisation allocating as contingency for this project? *

Must be a dollar amount.

Contingency Summary

| Total Contingency Amount | Total Project Cost excluding Contingency | Contingency as a % of total project cost |
|-----------------------------------|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| This number/amount is calculated. | This number/amount is calculated. | This number/amount is calculated. Refer to the Program Guidelines for recommended % for your category but this should be 10% - 20% (depending on project complexity) of Total Project Cost |

Your contingency amount is too low. Refer to the Program Guidelines for recommended % for your category but this should be 10% - 20% (depending on project complexity) of Total Project Cost.

Please adjust your total contingency amount.

Applicant Cash Co-contribution

Refer to the Program Guidelines for minimum co-contribution for your category which, for Category 3, is equal to or greater than the amount requested.

Applicant Cash Co-contribution *

Form Preview

| \$ | | | | |
|--------------------------------------------------|---------------------------------------------|-------------------------------------------------------------------|-------------------|-------------------------------------|
| Must be a dollar am | ount. | | | |
| What is the total mo | netary amount the | applicant will be conti | ributing to the p | oroject? |
| Please upload e | vidence of appro | oval for committe | d co-contrib | ution * |
| | | | | |
| | | ncil or club stating the approved budget to s | | located funding within the |
| | | an your own) cont onations, external ○ No | | |
| Co-contribution funding | n from secure | ed grants, finan | cial donati | ons or external |
| clearly show how | the Surf Club Facil That is, this fundir | nother NSW Govern lity Program will be ng cannot be used to | used to fund | |
| All amounts should | d be GST exclusive | e. | | |
| Please note, do contribution. | not include the | amount requeste | d or your clu | ıb's cash |
| Add more rows us | ing 'Add More' or | '+/- | | |
| Income type | Income status | Income amount | Notes | Evidence of Contribution |
| | | \$ | | |
| | | Must be a dollar amount. | | |
| Co-contributio | ns summary | | | · |
| Total cash co-contributions \$ This number/amoun | | Percentag | per/amount is c | alculated. contribution to Grant |

Your cash co-contribution amount is too low. Refer to the Program Guidelines for minimum co-contribution for your category which, for Catergory 3, is equal to or greater than the amount requested.

Please adjust your total co-contribution amount.

Expenditure

Form Preview

Please include all expenditure items, including contingency items, for this project.

Project budgets should not include any ineligible costs (refer to the Program Guidelines) and these will be removed by assessors if included, at the absolute discretion of the Office of Sport.

| Expenditure description | • | Expenditur amount (ex. GST) | Œxpenditur GST | eExpenditure amount (inc. GST) | Funding Source | Notes |
|-------------------------------|---|-----------------------------------|--------------------------------|--------------------------------|---------------------------------------------------------------------------------|-------|
| | | \$ | \$ | \$ | | |
| List itemised project cost | | Must be a dollar amount. | Must be a dollar amount. | amount is | Select if expenditure is being covered by the grant amount or cash contribution | |

Provide evidence of robust itemised cost planning and include supporting documentation (e.g., quotes from relevant suppliers).

| Attach a file: | |
|-------------------------------------------------|------------------------------------------------------|
| | |
| Provision of more than one quote and quotes and | cost estimates that are recent (within 3-6 months of |
| grant submission) will be weighted more highly | |

Project Budget Balancing

Use this section to ensure all income and project costs balance. The Total Income must match Total Project Budget.

Both validation check figures below should be \$0.

Please attach itemised cost planning/quotes. *

| Validation check 1: 7 | Total Income (combined funding) minus Total Project Cost (i.e. |
|-----------------------|----------------------------------------------------------------|
| your total project bu | udget). This MUST be \$0 |
| \$ | |

This number/amount is calculated.

Validation check 2: All Expenditure items (exc. gst) minus Total Project Cost. This MUST be \$0

This number/amount is calculated.

Project Funding Summary exclusive of GST

| Project Costs Total Project Cost (excluding contingency) | | Contingency Contingency covered by grant an | Contributions Total Amount Requested | |
|----------------------------------------------------------|--------|---------------------------------------------|--------------------------------------|------------------------|
| Total Project Cost (excluding contin | gency) | Contingency covered by grant an | ount | Total Amount Requested |
| | | | | |
| | | | | |
| | | | | |

Form Preview

| This number/amount is calculated. | This number/amount is calculated. | This number/amount is calculated. |
|--------------------------------------------|-----------------------------------|-----------------------------------|
| Total Project Cost (including contingency) | Contingency covered by applicant | Total Cash Co-contribution |
| | | |
| This number/amount is calculated. | This number/amount is calculated. | This number/amount is calculated. |
| | Total Contingency Amount | Total Income |
| | | |
| | This number/amount is calculated. | This number/amount is calculated. |

Project proceeding with reduced funding

Will your project proceed if the full funding amount requested is not approved? * \bigcirc Yes

By selecting 'no' to the above question, you acknowledge that even if partial funding is warranted and deemed appropriate by the Assessment Panel, and the reduction may be minor, you do NOT wish to accept partial funding if it was offered. If you are prepared to accept a grant that is less than you have requested, please change your response to this question above.

| Comment about the project proceeding/not proceeding if the not approved: * | e full grant amount is |
|----------------------------------------------------------------------------|------------------------|
| | |
| | |

Capacity to manage ongoing operational costs

Provide evidence of the applicant's capacity to fund and manage ongoing operations including routine and lifecycle maintenance costs.

| Upload | evidence | of your | financial | capacity. | * |
|---------------|----------|---------|-----------|-----------|---|
| Attach a | i file: | | | | |
| | | | | | |

e.g. copies of annual reports, of bank statements and scheduled/cyclic maintenance schedules

Criterion 4: Project Deliverability and Applicant Capability

* indicates a required field

Landowners Consent

All applications must demonstrate the project has landowners consent. This includes where the applicant is the landowner.

Please use the Office of Sport template available in <u>supporting documents</u> on the Office of Sport website.

Please provide evidence of landowner consent. *

| Attach a file: |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| |
| A template for obtaining Landowners Consent is available on the <u>program supporting documents</u> . |
| Development Application |
| In relation to a Development Application the following applies: • Category 3 projects - Development Application must be approved or evidence that a Development Application is not required must be provided. |
| Development Application Status * Development Application is approved Development Application submitted and awaiting approval Development Application not yet submitted Development Application not required |
| Please upload a copy of your project's approved Development Application * Attach a file: |
| |
| |
| Please provide a date by which your Development Application is expected to be approved * |
| |
| Must be a date. |
| Evidence of DA submission * Attach a file: |
| |
| |
| You have indicated that a Development Application has not yet been submitted. You must provide an accurate timeframe for this to occur and evidence to support this. Projects should have undergone at least preliminary community consultation and have near final design documentation |
| Please outline the current status of gaining an approved development application for your project $\mbox{\ensuremath{^{\ast}}}$ |
| |
| Word count: Must be no more than 150 words. |
| Please provide a date by which your Development Application is expected to be submitted * |
| |
| Must be a date. |

Form Preview

| Application. * Attach a file: | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| | |
| | |
| Please upload evidence that your project does not require development approva * | I |
| Attach a file: | |
| | |
| This should include a signed letter from a suitable representative of the Council or consent authority that clearly demonstrates an understanding of the project scope and clearly confirms that a Development Application will not be required for the project. | |
| Planning Considerations | |
| Are there any serious planning, construction, zoning, environmental and/or Nativ Title impediments to delivering the project? * | ⁄e |
| ○ Yes ○ No | |
| Please outline the planning impediments to delivering the project, and any existing strategies to overcome these impediments * | |
| | |
| Word count: Must be no more than 150 words. | |
| Please upload any relevant approvals/documentation relating to further planning considerations and/or planning impediments Attach a file: | 3 |
| | |
| Estimated Project Delivery Milestones | |

Estimated Project Delivery Milestones

Please complete the following table with further details about the stages/phases involved in your project. Please consider including information on stages relating to:

- Planning
- Design
- Procurement of contractors
- Construction
- Fit out
- Certification
- Commencement of operations

You can add more rows by Add More or '+'/-'

Form Preview

| Project Stage | Start date | End date | Explanatory notes |
|-----------------------------------------------------------------------|------------|----------|------------------------------------------------|
| One per row. Add more rows if you want to list additional activities. | | | Add notes if you need to provide more context. |
| | | | |

The Surf Club Facility Program will not fund projects that have commenced construction or are completed prior to the execution of a funding agreement.

All projects funded under this category of the program are expected to be completed by **March 2028.**

Review the end date entered and consider if your project is eligible for funding under this program.

Detailed Project Schedule and Plans

Provide a detailed project plan that illustrates key project tasks and milestones and forecast delivery timeline.

Notification of program outcomes is expected from February 2025 onwards. Projects cannot commence construction prior to the execution of a funding agreement.

Category 3 - All projects funded under this category of the program are expected to be completed by **March 2028.**

| • • • | e, project management plan, gantt chart, |
|-------------------------------------------------|------------------------------------------|
| and/or comprehensive delivery plan etc ○ Yes | . ? * |

| Please upload | a detailed pro | oject schedule, | project | management | : plan, | gantt c | hart, |
|-------------------|----------------|-----------------|---------|------------|---------|---------|-------|
| and/or comprel | hensive delive | ery plan. * | | | | | |
| A L L - L - C'I - | | | | | | | |

Attach a file:

Please name your file/s clearly: e.g. Project Schedule -XX. More than one file may be uploaded here.

Assumptions, Constraints and Dependencies

List any assumptions, constraints, and dependencies in delivering the project.

Please include only one assumptions, constraints, or dependencies per row. Add more rows if you need to list additional risks or dependencies.

| Assumptions, Constraints or Dependencies description | How this will be managed? |
|----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
| For example, you may require approval, have stretched resources, or time constraints for delivery. | You should provide an explanation of how you will prevent or treat the assumption, constraint or dependency. |
| | |

Organisation

Form Preview

Name

Project Management Experience

Demonstrate proven experience in delivering similar size projects. This should consider the applicant's proposed project management resources and any specialist external resources to be engaged to deliver the project.

Role

Experience

Please include only one person per row.

| One per row. Add more rows if you want to list additional key project personnel. | | | |
|--------------------------------------------------------------------------------------------|-------------------------------------------|---------------------------|-----------------------------------------|
| | | | |
| Project Manageme | ent Capabilities | | |
| Demonstrate capacit the relevant categor plans, current cost p and risk managemen | y through the provisions, robust strategi | ion of documentatior | such as schematic |
| | | | |
| Word count: Must be no more than 150 | O words. | | |
| Upload evidence sch procurement, project Attach a file: | | | strategies for elevant or available) |
| | | | |
| Describe how the org | ganisation will mana | ge potential project o | cost overruns? * |
| | | | |
| Word count: Include processes your or project cost overruns earl | | monitor project expenditu | ures and identify potential |
| Upload evidence to s Attach a file: | support your project | management financia | al capabilities |

Conflicts of Interest

Any conflict of interest could affect the performance of the grant. There may be a conflict of interest, or perceived conflict of interest, if any key personnel, decision makers, member of a committee and/or advisors involved in delivering this project:

Form Preview

and how they are controlled.

- has a professional, commercial or personal relationship with a party who is able, or may be perceived, to influence the application selection process, such as a NSW Government officer;
- has a relationship with, or an interest in, an organisation, which is likely to interfere
 with or restrict the applicants from carrying out the proposed activities fairly and
 independently; or
- has a relationship with, or interest in, an organisation from which they will receive personal gain because the organisation receives funding under the Fund

| personal gam because the organisation re | cerves randing ander the rand |
|-----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|
| Does your organisation or any key perso delivering this project have any conflict optential third parties or contractors? * | |
| ○ Yes | ○ No |
| | |
| Please outline these conflicts and how th | * will he managed |
| ricuse outline these connects and now tr | ley will be managed |
| | |
| Word count: | |
| Must be no more than 150 words. | |
| Risk Management Plan | |
| Misk Management Flan | |
| Please provide advice on any risks you may a project, and how you will work to control them | |
| Projects will not be funded if they represent a | |
| reputational risk to the NSW Government. If the | |
| mitigate these risks. | plan which outlines what steps are needed to |
| | |
| | |
| Do you have a Risk Management Plan an | |
| ○ Yes | ○ No |
| Risk Mitigation Strategies | |
| Misk Miligation Strategies | |
| Provide an overview of the key risks to the pro | oject, typically 3-5 risks. Describe how risks will |
| be managed for the project. | |
| Dick Description | What will you do to moduce the migh? |
| Risk Description | What will you do to reduce the risk? |
| | |
| | |
| Please attach the Risk Management Plan | and/or Risk Register for this project * |
| Attach a file: | |
| The wiels management plant and for wiels are all the second | tains all identified viels their course and increase |
| The risk management plan and/or risk register con- | tains all identined risks, their causes and impacts, |

Form Preview

NSW Government Funding

| | or a grant for this project or a component of this project from or other NSW Government Agencies? * |
|-------|--------------------------------------------------------------------------------------------------------|
| ○ Yes | ○ No ¯ |

Please fill out the table below with the information from your other grant applications. Please include what grant you have applied for, who it is with and the amount you have applied for.

| Government Agency | Project Title | Project Description | Amount Requested | Status of Application |
|----------------------|---------------|------------------------|--------------------------|--------------------------|
| | | | Must be a dollar amount. | |
| | | | \$ | |

Outcomes and Project Data

* indicates a required field

Outcomes are the changes that you believe will be generated as a result of, or influenced by your project.

Generally outcomes can be framed as an increase or decrease in one or more of the following:

- Skills, knowledge, confidence, aspiration, motivation
- Actions, behaviour
- Social, financial, environmental, physical conditions

Outcomes can be realised immediately or in the medium to long term and there is an assumption that achievement of short term outcomes leads to achievement of longer term outcomes.

For instance if you increase the motivation and confidence of participants this usually leads to sustained increase in participation.

List your expected outcomes that you will occur as a result of your project. (Select the '+' button to add additional lines).

| Outcome | Indicator - what are the measures? | Measurement method | How does your outcome link to Program Objectives |
|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-----------------------|-----------------------------------------------------------------------------------|
| Select the outcomes you expect to achieve in terms of project outcomes/benefits. | Explain what the measures are e.g. increase in participation by 10% from previous year | | Provide a brief outline of the outcome against the grant program objectives |
| | | | |

Form Preview

Project Data

| Wł | nich identified age group will the project primarily benefit? * Preschool |
|-----------|----------------------------------------------------------------------------------------------------------------|
| Ö | School Aged Children (5-12 years) Young People (12-24 years) |
| 0 | Adult Seniors (60+ years) |
| | All Age Groups |
| | nich gender group will the project primarily benefit? * Female |
| 0 | Male Self-Described |
| | All Genders |
| Do | counties * |
| De | scription * |
| т. | ract Communities |
| ıa | rget Communities |
| Wi to? | nat is the primary community (if any) that your project demonstrates benefit ? * |
| | Disadvantaged communities (low SEIFA) People from culturally and linguistically diverse (CALD) backgrounds |
| 0 | First Nations/Aboriginal people People with a disability |
| 0 | |
| \circ | LGBTQIA+ All of the above |
| | None of the above |
| | es your project demonstrate benefit to any other communities? * |
| | People from culturally and linguistically diverse (CALD) backgrounds |
| | First Nations/Aboriginal people People with a disability |
| | Regional and remote Women and girls |
| | LGBTQIA+ All of the above |
| | None of the above |
| Pr | oject Type |
| | ease select the most relevant project type * |
| 0 | Construction of new sport infrastructure project Construction of improved, upgraded or replaced infrastructure |

Form Preview

| 00000 | Neighbourhood Local Regional State National/International High Performance |
|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0000000000000000 | Aquatic – pool Aquatic – waterways Administration facilities Canteen/Kiosk/Kitchen Changeroom new/upgraded Clubhouse/Amenity Digital technology uplift/smart technology Fixed capital equipment Fixed outdoor exercise equipment/exercise area Indoor sport facility Irrigation & drainage Landscaping and pathways Lighting / smart metering Modular amenity facility Solar project Storage Water harvesting |
| | Aquatic - pool Aquatic - waterways Administration facilities Canteen/Kiosk/Kitchen Changeroom new/upgraded Clubhouse/Amenity Digital technology uplift/smart technology Fixed capital equipment Fixed outdoor exercise equipment/exercise area Indoor sport facility Irrigation & drainage Landscaping and pathways Lighting / smart metering Modular amenity facility Solar project Storage Water harvesting Other: |

Sport and/or Community Beneficiaries

Primary Project Beneficiary * ○ Surf Life Saving ○ Surfing

| Swimming | | | | | |
|--------------------------------------------------------------------|--------|-----------------------------------------|--|--|--|
| Does the project have any other beneficiaries? * | | | | | |
| ○ Yes | 0 | No | | | |
| | | | | | |
| Consular Duciost Donoficionics * | | | | | |
| Secondary Project Beneficiaries * | | Little Athletics | | | |
| ☐ Adventure Camping | | Little Athletics | | | |
| ☐ Aeromodelling | | Masters swimming | | | |
| ☐ Archery / Archery Field☐ Athletics | | Mixed Martial Arts Modern Pentathlon | | | |
| | | | | | |
| ☐ Australian Football League☐ Badminton | | Motorcycling Motorsport | | | |
| ☐ Balloon Soccer (Powerchair Sport) | | Mountain Biking | | | |
| ☐ Ballooning | | Netball | | | |
| ☐ Ballroom Dancing | | Netball (Deaf Sport) | | | |
| ☐ Baseball | | Non-Sport – Recreational Dancing | | | |
| ☐ Basketball | | NSW Institute of Sport | | | |
| ☐ Basketball (Deaf Sport) | | Orienteering | | | |
| ☐ Basketball (Wheelchair Sport) | | Outrigger | | | |
| ☐ Biathlon | | Oztag Football | | | |
| ☐ Billiards | | Paddle Sports | | | |
| ☐ Blind Cricket (Blind / Vision Impaired Sport | | | | | |
| ☐ Blindsport NSW | | Parachute | | | |
| ☐ BMX – Freestyle / Racing | | Paragliding | | | |
| □ Bobsleigh | | PCYC | | | |
| □ Bocce | | Pistol | | | |
| □ Boccia | | Polo | | | |
| □ Boxing | | Polocrosse | | | |
| ☐ Calisthenics | | Pony Club | | | |
| ☐ Campdraft | | Powerlifting | | | |
| □ Canoeing | | Racquetball | | | |
| ☐ Carriage Riding | | Racquetball (Deaf Sport) | | | |
| ☐ Cerebral Palsy Sport and Recreation | | Regional Academies of Sport | | | |
| Association of NSW | | | | | |
| ☐ Cheerleading | | Riding for the disabled | | | |
| □ Clay Target Shooting | | Rifle | | | |
| ☐ Climbing / Rock Climbing | | Road Racing | | | |
| ☐ Council | | Rodeo | | | |
| □ Cricket | | Roller Blading | | | |
| ☐ Cricket (Deaf Sport) | | Roller Derby | | | |
| □ Croquet | | Roller Skating | | | |
| ☐ Curling | | Rowing | | | |
| ☐ Cycling Track | | Royal Life Saving | | | |
| ☐ Dancesports | | Rugby (Powerchair Sport) | | | |
| ☐ Darts | | Rugby League (Wheelshair Sports) | | | |
| ☐ Deafsports Australia | | Rugby League (Wheelchair Sports) | | | |
| ☐ Disabled Winter Sports | | Rugby Union | | | |
| ☐ Diving | | Sailing | | | |
| □ Dodgeball □ Dragon Boating | | Sailing (disability) | | | |
| ☐ Dragon Boating | | Show Jumping | | | |
| ☐ Education/Schools | | Skateboarding Skeleton | | | |
| ☐ Eight Ball☐ Endurance Riders | | Skiing | | | |
| LINGUICE MUCIS | \Box | Jamiy | | | |

Form Preview

| □ Equestrian □ Fencing □ Floorball □ Flying Disc / Ultimate Frisbee □ Football □ Football / Futsal (Blind / Vision Impaired Sport) | □ Snooker □ Snooker (Deaf Sport) □ Snowboarding □ Social and Community Groups □ Softball □ Speedway |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ☐ Football / Futsal ☐ Football / Futsal (Deaf Sport) ☐ Football (Powerchair Sport) ☐ Gaelic Football ☐ Gliding ☐ Goal Ball (Blind / Vision Impaired Sport) ☐ Golf ☐ Golf (Amputee) ☐ Golf (Blind / Vision Impaired Sport) ☐ Gridiron ☐ Gymnastics ☐ Handball ☐ Hang Gliding ☐ Hockey | □ Squash □ Surf Life Saving □ Surfing □ Swimming □ Synchronised Swimming □ Table Tennis □ Table Tennis (Deaf Sport) □ Taekwondo □ Tai Chi □ Tennis □ Tennis (Blind / Vision Impaired Sport) □ Tennis (Wheelchair Sports) □ Tenpin Bowling □ Touch Football |
| Hockey (Powerchair Sport) Hockey (Wheelchair Sports) Ice Hockey Ice Racing Ice Skating Indoor Bowls Judo Judo (Deaf Sport) Jujitsu Karate Karting Kayaking Kendo (Iaido/Jodo) Kickboxing Korfball Kung Fu Lacrosse Lawn Bowls (Blind / Vision Impaired Sport) | ☐ Track and Road Cycling (Wheelchair Sports) ☐ Trail walking/running/riding ☐ Transplant Sports ☐ Triathlon ☐ Underwater Sports ☐ University Sports ☐ Volleyball ☐ Wakeboarding ☐ Water Aerobics ☐ Water Polo ☐ Water Skiing ☐ Weightlifting ☐ Wheelchair Dancing ☐ Wheelchair Sport NSW ☐ Wrestling ☐ Yachting ☐ YMCA/ YWCA ☐ Other: |

Declaration and Authorisation

* indicates a required field

Declaration

Form Preview

The Applicant represents and warrants that this application has been submitted by an authorised representative of the Applicant (e.g. CEO, Chief Financial Officer, General Manager, Director, Chair of the Board, President, authorised manager etc).

Where this Application is submitted in the course of employment by a representative of any kind (e.g. authorised representative or agent) of the Applicant, you: (i) acknowledge and agree that the Applicant is deemed to be jointly and separately bound by this application; and (ii) represent and warrant that you have the authority to represent and bind the Applicant as contemplated by this provision.

By submitting this application form I hereby declare that:

- I have read and understood each of the acknowledgements, agreements, representations and warranties provided above, and that each of these are true and correct:
- All information provided including the responses to each question in the relevant sections of this application is true and correct to the best of my knowledge;
- Any information contained in this application may be disclosed to other Government agencies, staff administering the program, and to external stakeholders (including consultants, lawyers and other advisers) as part of the assessment of this application;
- I understand that the Office of Sport may disclose the information provided in this application to other Government agencies, Local Government, reviewers and staff assisting with the administration or promotion of State Government Grant Schemes and/ or in the event of a request pursuant to the Government Information (Public Access) Act 2009.:
- I understand that any false declaration may render this application ineligible/invalid;
- All relevant conflicts of interest have been declared;
- I confirm any additional costs to deliver the project that exceed funding allocated will be covered by the applicant; and
- The applicant organiation is not named by the National Redress Scheme for Institutional Child Sexual Abuse on its list of Institutions that have not joined or signified their intent to join the Scheme.

Authorisation

| l agree * | □ Yes | | | |
|-----------------------------|----------|---------------------------------------------------------------------|-------------------------|-----------------|
| Name of authorised person * | Title | First Name | Last Name | |
| | | a senior staff mem ed volunteer | per, board member o | r appropriately |
| Position * | Position | held in applicant or | ganisation (e.g. CEO, | Treasurer) |
| Phone number * | | | | |
| | We may | an Australian phon- contact you to veri pplicant organisation | fy that this applicatio | n is authorised |

| Email * | | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| | | Must be an e | email address. | | | |
| Declara | tion by persor | n submitting t | his form | | | |
| | The declaration below must be agreed to by a person who is submitting this form on behalf of the organisation. | | | | | |
| ☐ This of in the Further of my known of application with the application with the applicable ☐ I under that the applicable ☐ I acknown interest any conflited ☐ I under minimum ☐ The applicable ☐ I under minimum ☐ The applicable ☐ I under minimum ☐ The applicable ☐ I under minimum ☐ I under minimum ☐ The applicable ☐ I under minimum ☐ I under mini | rganisation is eliging iding Guidelines. It is sponses in this application is eliging in the sponses in this application or part of the sponses in the spons | plication and all sorrect. fice of Sport may ment agencies, Lo romotion of State to the Government ation in relation to the Government ing is successful ject will comply when a successful program Guideline during the termoroject is successful to finstitutions the successful on is not named but of Institutions the successful to finstitutions the successful program Guideline during the termoroject is successful to finstitutions the successful program Guideline during the termoroject is successful program Guideline finstitutions the successful program Guideline finstitution finsti | disclose the information of the funding agreement of the funding agreement. The funding agreement of the funding agreement of the funding agreement, and in other circumstant of the funding agreement. The funding agreement of the funding funding agreement of the funding agreement. | orovided are to the best on provided in this wers and staff assisting nemes and/or in the Access) Act 2009. ade public in the event nees as outlined in the es, standards and of any known conflicts of ice of Sport updated if ent. required to have a tion of the project. | | |
| | ubmitting this fo | | | | | |
| Title | First Name | Last Name | | | | |
| | | | | | | |
| Position * | | | | | | |
| | | | | | | |
| Applican | t Project Contac | t Primary Phon | e Number * | | | |
| Must be an | Australian phone n | ımher | | | | |
| | · | | at. | | | |
| Applican | t Project Contac | t Primary Email | * | | | |
| Must be ar | email address. | | | | | |

Opt-in to future communications

| | future from the Office of Sport by e or repeat programs or other resources ay be of interest to your organisation? * |
|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|
| Email Address for information by EDM fi | om the Office of Sport |
| Child Safe Reporting Obligations | |
| The Office of Sport is required to collect the f reporting obligations. Answering these quest merit of your application. | ollowing information as part of our child safe ons will not have any impact on the eligibility/ |
| Is your organisation aware of the NSW (○ Yes ○ No | Child Safe Scheme? * O Unsure O Not Applicable |
| Is your organisation working to embed to systems, policies and processes? * ○ Yes | he 10 Child Safe Standards in it's |
| Applicant Feedback | |
| You are nearing the end of the application pr click the SUBMIT button please take a few m | ocess. Before you review your application and noments to provide some feedback. |
| How did you find the online application ○ Very easy ○ Easy ○ Neut | |
| How did you find out about the Surf Club Office of Sport newsletter Social media (e.g. Facebook, LinkedIn etc.) Member of Parliament Word of mouth | |
| How many minutes in total did it take ye | ou to complete this application? * |
| Estimate in minutes i.e. 1 hour 60 | |
| Please provide us with your suggestions additions to the application process/form | |
| - | |